

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R C IDEAL PUBLIC SCHOOL VILLAGE AND POST MALHANPAR GORAKHPUR
2	AFFILIATION NO.(IF APPLICABLE)	2132386
3	SCHOOL CODE (IF APPLICABLE)	70558
4	COMPLETE ADDRESS WITH PIN CODE	R C IDEAL PUBLIC SCHOOL, VILLAGE AND POST MALHANPAMA,B.EDR, KHAJANI, GORAKHPUR, - 273403
5	PRINCIPAL NAME	RAMESH CHAND RAI
6	PRINCIPAL QUALIFICATION	M.A BEd
7	SCHOOL EMAIL ID	RCIDEAL.SCHOOL@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9651155626

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rcidealps.com/admin/pdf/Affiliation_letter.pdf1.pdf">https://www.rcidealps.com/admin/pdf/Affiliation_letter.pdf1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rcidealps.com/admin/pdf/Society_Paper.pdf6.pdf">https://www.rcidealps.com/admin/pdf/Society_Paper.pdf6.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rcidealps.com/admin/pdf/Recognition_certificate.pdf4.pdf">https://www.rcidealps.com/admin/pdf/Recognition_certificate.pdf4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rcidealps.com/admin/pdf/Building_certificate.pdf2.pdf">https://www.rcidealps.com/admin/pdf/Building_certificate.pdf2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rcidealps.com/admin/pdf/fire%20safety_20210722_0001.pdf12.pdf">https://www.rcidealps.com/admin/pdf/fire%20safety_20210722_0001.pdf12.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.rcidealps.com/admin/pdf/selfcerti_20210722_0001.pdf12.pdf">https://www.rcidealps.com/admin/pdf/selfcerti_20210722_0001.pdf12.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rcidealps.com/admin/pdf/Sanitation_Certificate.pdf6.pdf">https://www.rcidealps.com/admin/pdf/Sanitation_Certificate.pdf6.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rcidealps.com/admin/pdf/Fee_Structure.pdf8.pdf">https://www.rcidealps.com/admin/pdf/Fee_Structure.pdf8.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.rcidealps.com/admin/pdf/academic%20calender_20210608_0001.pdf11.pdf">https://www.rcidealps.com/admin/pdf/academic%20calender_20210608_0001.pdf11.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rcidealps.com/admin/pdf/smc_20210608_0001.pdf10.pdf">https://www.rcidealps.com/admin/pdf/smc_20210608_0001.pdf10.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rcidealps.com/admin/pdf/Parent_Teacher_Association.pdf9.pdf">https://www.rcidealps.com/admin/pdf/Parent_Teacher_Association.pdf9.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rcidealps.com/admin/pdf/board%20result2_20210609_0001.pdf12.pdf">https://www.rcidealps.com/admin/pdf/board%20result2_20210609_0001.pdf12.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	RAMESH CHAND RAI

2	TOTAL NO. OF TEACHERS	23
	PGT	6
	TGT	8
	PRT	6
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	VINAY CHAUDHARY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VANDANA SINGH

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	65	65	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=U770AzmuQMs">https://www.youtube.com/watch?v=U770AzmuQMs</a>